**RLT 2022/23 Governor Meeting Attendance - Town Field Primary School**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Meeting** | **Pay Committee** | **LGB****Autumn** | **LGB Autumn** | **LGB Spring** | **Audit & Risk Committee** | **LGB Summer** | **Audit & Risk Committee** | **Audit & Risk Committee** | **Meetings Attended** | **Out of a possible** |
| **Date** |  |  |  |  |  |  |  |  |  |  |
| **H Honeybone** | 30.9.22 | 21.9.22 | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **8** | **8** |
| **V Harper-Ward** | 30.9.22 |  | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **7** | **8** |
| **J Johnson** | 30.9.22 | 21.9.22 | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **8** | **8** |
| **E Ellwood** |  |  | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **6** | **7** |
| **G Johnson** |  | 21.9.22 | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 |  |  | **5** | **5** |
| **A Thomas** |  |  | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 |  | **5** | **7** |
| **A Majid** |  |  | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **6** | **7** |
| **E Cooke** |  | 21.9.22 | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 |  |  | **5** | **5** |
| **M Martin** |  | 21.9.22 | 11.10.22 | 31.1.23 | 18.4.23 | 12.5.23 | 11.11.22 | 7.2.23 | **7** | **7** |
| **S Derry** |  |  |  | 31.1.23 | 18.4.23 | 12.5.23 |  |  | **3** | **5** |
| **K Morrow** |  |  |  | 31.1.23 | 18.4.23 | 12.5.23 |  |  | **3** | **5** |
| **P Sheppard** |  |  |  | 31.1.23 | 18.4.23 | 12.5.23 |  |  | **3** | **5** |

\*grey out if not a member of committees\*