**RLT 2023/24 Governor Meeting Attendance - Town Field Primary School**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Meeting** | **Pay Committee** | **LGB****Autumn** | **LGB Spring** | **Audit & Risk Committee** | **LGB Summer** | **Audit & Risk Committee** | **Meetings Attended** | **Out of a possible** |
| **Date** | **3.11.23** | **28.11.23** | **5.3.24** | **30.4.24** | **18.6.24** | **2.7.24** |  |  |
| **H Honeybone** | 3.11.23 | Y | Y | Y | Y | Y | **6** | **6** |
| **V Harper-Ward** | 3.11.23 | Y | Y | Y | Y | Y | **6** | **6** |
| **J Johnson** | 3.11.23 | Y | Y | Y | Y | Y | **6** | **6** |
| **E Ellwood** |  | Y | Y | Y | Y | Y | **5** | **5** |
| **A Thomas** |  | Y | Y | Y | Y | Y | **5** | **5** |
| **A Majid** |  | Y | Y | Y | Y | Y | **5** | **5** |
| **E Cooke** |  | Y | Y |  | N |  | **2** | **3** |
| **M Martin** |  | Y | N | N | N | N | **3** | **5** |
| **S Derry** |  | Y | Y |  | N |  | **2** | **3** |
| **P Sheppard** |  | Y | N |  | Y |  | **2** | **3** |

\*grey out if not a member of committees\*